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Documents Online

Title: Mass of Thanksgiving, Sixth Anniversary Bulletin

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MASS OF THANKSGIVING In Commemoration

THE SIXTH ANNIVERSARY

OF

DIGNITY/CENTRAL PENNSYLVANIA, INC.

Friend's Meeting House Harrisburg, Pennsylvania

> July 17, 1981 7:30 P.M.

CELEBRANT Father Wallace E. Sawdy

MINISTER OF THE WORD Sister Mary Kathleen, H.M., Chaplain

> ALTAR SERVERS Mr. Aaron Spicher Mr. Robert Sevensky

MINISTER OF MUSIC Mr. Ray Myers

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INTRODUCTORY RITE

Processional Hymn: Festival Canticle -

"Worthy Is Christ"

Hymn of Praise: "Gloria in excelsis Deo" - Mass VIII

LITURGY OF THE WORD

First Reading: Acts 10

Responsorial Hymn: "In Christ There Is No East Or West"

Second Reading: Galatians 3:26-29

Gospel Acclamation: "Alleluia, Lord To Whom Shall We Go"

Gospel: Luke 4:14-21 Homily: Father Sawdy

GENERAL INTERCESSIONS

LITURGY OF THE EUCHARIST

Offertory Hymn: "Gifts Of Finest Wheat"

Preface Acclamation: "Sanctus, Sanctus, Sanctus"

Mass XVIII

Memorial Acclamation:

"Keep in mind that Jesus Christ

has died for us and is risen from the dead;

He is our saving Lord, He is joy for all ages."

Great Amen: Danish Amen

COMMUNION RITE

Lamb of God: "Agnus Dei"

Mass XVIII

Communion Hymn: "Without Seeing You"

REMARKS AND ACKNOWLEDGEMENTS

Mr. Gerald J. Brennan, President

CONCLUDING RITE

11.

The Benediction Closing Hymn:

"Now Thank We All Our God"

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Everyone is invited to a Champagne Social to follow in the library.

The community of faith offers the protective boundaries within which we can listen to our deepest longings, not to indulge in morbid introspection, but to find our God to whom they point. In the community of faith we can listen to our feelings of loneliness, to our desires for an embrace or a kiss, to our sexual urges, to our cravings for sympathy, compassion or just a good word; also to our search for insight and to our hope for companionship and friendship. In the community of faith we can listen to all these longings and find the courage, not to avoid them or cover them up, but to confront them in order to discern God's presence in their midst. There we can confirm each other in our waiting and also in the realization that in the center of our waiting the first intimacy with God is found. There we can be patiently together and let the suffering of each day convert our illusions into the prayer of a contrite people. The community of faith is indeed the climate and source of all prayer.

> - Henri J.M. Nouwen "Reaching Out"