

Dickinson College Archives & Special Collections

<http://archives.dickinson.edu/>

Documents Online

Title: "Reminiscences of Dickinson College," by Richard Chaney

Date: 1906

Location: I-Christian-1960-1

Contact:

Archives & Special Collections
Waidner-Spahr Library
Dickinson College
P.O. Box 1773
Carlisle, PA 17013

717-245-1399

archives@dickinson.edu

file - find names

JUNIATA
MILLS

Impressions of Dickinson College received in 1845.

1845: May 17. Sitting by my side to night is "Nogi." I've been so busy lately with my studies that I've not had time to see what I have ~~spent~~ ^{expended} since I entered College since last September. \$131.75! I guess I'll have to see Dr. McC. my treasurer, and know just how we stand! The reader will kindly remember, "I ^{was} paddling my own canoe" and must be more economical if possible in cutting down any unnecessary expenses. Sunday 18th May dawned a bright and beautiful morning. Janebury and I after a hearty breakfast, walked out to Fepertown (it was only five miles) to attend a Sabbath school. Brother S opened and I closed with prayer. - our school was well attended. - at night Rev. Jam^s. Keppeler ^{in the M.E. Church} preached an excellent sermon to an attentive audience. Our class ^{is} studying hard for examinations. - I retire regularly about 9^{1/2} P.M. and rise at 4^{1/2} A.M. I am glad I am pleasing my Tutor - Rev. & Geo. R. Crooks A.M. I learned Dr. Crook took "first honors" in his class. (with permission) we beg to copy "The Mammie Record" of 1840. * Crooks, George Richard - Born Feb. 3. 1822 - Phila. Pa., A.D. 1840 D.D., 1857 and LL.D., 1873. 1841-3 assistant in Grammar school of Dickinson College. 1843-8 principal of Grammar school; 1846-48 adjunct professor of Latin & Greek, Dickinson College; 1848-57 Member of Philadelphia Conference 1857-76 New York East Conference 1860-78 Editor "The Methodist" New York. 1880-97 professor of Church history - Drew Theological Seminary. Published with Dr. M. McIntock, "First Book in Latin", "First Book in Greek." with professor Schen Latin-English Lexicon; also Life and Letters of Rev John W. McIntock; with Bishop Herst, "Theological Encyclopedia and Methodology." D.L. Society. Died February 20, 1897 at Madison N.J.)
with grateful emotions ^{I write} pay this tribute to the precious memory of the talented, scholarly Tutor of our younger years. * * * * * May 22. The brightness of this beautiful morning is cheering and refreshing. The declamation was interesting. "Nogi" gave us a comic ^{in the chapel,} speech, it was indeed, very amusing. - about 2 P.M. he and I took a long walk of some 6 or 8 miles out into the country - through villages, saw several smiling girls peeping through their windows. others ^{were} busily engaged working in their gardens.

May 22. I was sent ^{whispering to} for this morning for ~~the~~ Graham who stood above me the
 correct answer - fearing if he missed it, "I should have to cut him down" - but
 the Tutor kindly explained the position, and I felt that he was gentle - as well
 as strict in discipline. Oh! how often I counted the remaining weeks to vac-
 cation! May 25. was a bright and beautiful day. at 11 o'clock Rev. J. K. Kippeler
 preached. spent the afternoon in reading the Ladies Repository - walked
 with S. Griffith - had a pleasant chat with Hogs and Sird. At night, Rev. John
 A. Gen. preached. 5th Chap. 14 & St. John. "afterward Jesus findeth him the im-
 potent man in the temple, and said unto him, Behold thou art made whole:
Sin no more" lest a worse thing come upon thee.) Brother Gere dwelt
 with emphasis upon the application "Sin no more!" - there was an atten-
 tive audience. My journal says, "it has been cold to day - many
 students had fire. I read some in Carross's life - also in the Christian
 Advocate, and retired in good spirits and excellent health - hope
 to stand a good Examination. Owing to having much to do, I find
 little time for correspondences. Friday 30th. Mr. Esby? from
 Washington D.C. gave us a lecture on the formation of clouds &c.
 the chapel was crowded with ladies and gentlemen. the
 old college caught fire again to day - it was caused by a
 spark from the chimney - my journal says - the lecture was
 very interesting to those who understood it, but I confess
 it was too high up for me - cloudy and dark! poor me! but
 I confess, I received a "boquet" to day also a note inviting me
 to dine with the family. I was very sorry to decline such a kind
 invitation as it came too late, I had dined. With Hogs as-
 sistance, I read two odes of Horace - which was too difficult for
 me. June 1. Sabbath day! "Sweet is the day of sacred
 rest - No mortal care shall seize my breast." We
 walked 5 miles - and returned in time to enjoy our supper
 and read 30 lines of greek - after this (being Saturday night) I
 got to bed about 10 $\frac{1}{2}$ o'clock - too bad!
 Yes, I was very tired - and felt like Sancho Panzo? who
 being very weary - stretched himself out at full length and
 exclaimed "Blessed is the man who first invented sleep!"
 This first of June, found the morning hour of prayer - and the
 class meeting really enjoyable - with 5 biscuits and cake - and cake
 I started for Pappertown - Our Sabbath school was reached on time

I am deeply interested in reading the Christian Advocate. particularly the instructive Editorials - it grows better (as it grows older). I remember reading ~~away of it~~ when it was "The Christian Advocate and Journal". To night, after re-reading the "Editorial Letter" of "A Winter Tour in Maine" - and the graphic description of those extraordinary educators - a number of whom I've had the pleasure of knowing personally. Met with President Joseph Cummings of the Northwestern University at one of the Baltimore Conferences - Sat in the Lecture Room at Dickinson College under the Temporary Presidency of Doctor Allen - and enjoyed his lectures - especially the one on "The Bible" (a copy of which I have in my library - it is a valuable epitome of that book of books). Had the pleasure of breakfasting with Dr. Charles Collins - and placing under his charge a number of students - Enjoyed listening to

that most eloquent pulpit orator of the
 Baltimore Conference, ^{Rev. Thomas Sewell} and ^{his} teaching son for
 years. Prof. Merritt Caldwell was not
 only our teacher, but class leader for
 years in Dickinson College.

The article in this week's issue on "Some
 Methods of Reading the Bible" page 16 - impressed
 me deeply. Converted between 15 and 16 years
 of age. I had my bible. it was the "Christ-
 mas gift" of an elder brother in 1839. how
 gladly we read it daily. and in 7 years
 had read it through seven times - one
 year, "on my knees". oh! what sweet
 recollections of those happy years!

Listening to an eloquent sermon from
 one of our Methodist preachers at a Camp
 Meeting - he deeply impressed upon his audience
 the value of reading the Bible daily. and spoke of
 what "sweet communion" one enters into with
 our heavenly Father. when we approach Him
 in secret. seeking daily instruction in the Holy

Bible" Book Divine - Precious Treasure
Thou art Mine + + + + +

May thy sacred pages be my
 ever delight.

And still new beauties may I see and
still increasing light.

Reader, Search the scriptures daily.

Personal.

Dear Dr. Duckley: - Baltimore, Md. Jan. 13, 1906

If the above is worthy of your
 paper - kindly publish it (without my signature)
 or with ~~sympath~~ simply my initials R.G.C.
 and ~~affice~~ Very cordially yours
 R.G. Chaney.

I arrived there safely, opened the school with singing and prayer. I told them of a sabbath school pupil who had "a peaceful end," saw tears glistening in their bright eyes. Brother Fisk asked me to dine with him. At 3 P.M. we listened to the Rev. ~~Fisk~~ ^{Mr Guyer} ^{from} preach of Job-13.c. 23 v. "Make me to know my transgression and my sin," he gave us a fine sermon, after which we had ^{and class} class meeting. Bro Fisk's valedictory to the congregation was touching, - "he was going to New York, - it was probably the last time he should address them, - but he hoped to meet them in Heaven": I was introduced to Rev. Mr Guyer, who kindly invited me to take tea with him, - but I modestly declined, and hastened back to College.

Monday Jan 14¹⁹⁰⁷. You have
already published Reminis-
cences of Dickinson College
which I entered in 1844 (Pre-
paratory Department) under
Rev. Bro. R. Crooks. Grad-
uated in 1849. have devo-
ted my time to teaching.
founded The West River Clas-
sical Institute Md, in 1854
- some forty young men
(students) became ministers
of the N. E. ~~Presb.~~ ^{Ep.} Churches. and are still preach-
ing the gospel - others
have fallen on sleep.

Whatever you may or
may not publish in your
excellent Chris. Advocate
from our pen - will be
all right.

We recently enclosed our
M.O. for renewal of our
subscription for 1907 - and
are anxious to have others
do likewise. Sincerely R. Chaney

Seminaries of Dickinson College Carlisle Pa. 1844-1845

Rev. Dr. John M. Carlock preached Sabbath morning 11 o'clock Sept 15th 1844

Mechanics
"If any man will do his will, he shall know of the doctrine whether it be of fact or whether speak of myself."
[of chap. 7 verse John - a very excellent sermon.]

Rev. John Davis preached at eight. "Godliness is profitable unto all things - having the promise of the life which now is, and of that which is to come." The same brother preached in the market place ^{3 o'clock} to a large congregation, his sermon was plain yet pointed. The audience felt that "it was good to be there." That evening the Rev. Mr. Reed, an elderly minister announced Matt 6 chap 3 verses ¹⁻¹² "But know dost thou, let not thy left hand know what thy right hand doeth." Very interesting discourse.

B

(1)
Reminiscences of Dickinson College Carlisle, Pa.

1844-'45 - The Faculty consisted of Rev. John^d Durbin
President, Moral Philosophy -
Therret Calwell, A.M. Prof. Mental Philosophy

D. John McIntock, Latin & Greek Languages - Thomas
E. Audler, Mathematics - Spencer David Ph.D. Natural
Philosophy, Prof Blumenthal, French & German.
Rev. Geo. A. Crooks, A.M., Prin-
cipal Preparatory Department - Mr Jonas Post, Assistant.

The students were largely from the South - one half or
more from Maryland Virginia & other southern ^{States}.

Prayers were held in the early morning - students
listened to the Bible reading by lamp-light and
earnest, heartfelt prayers ascended in the evening twilight -

"Order - Heaven's first law" was recognized
as a fundamental principle - twice a day - the sons
of pious parents were taught by living examples
that the moral character must be developed

with the physical and mental training - "Day unto
day and night unto night" ^{showeth Knorrledge}
principles were inculcated +

Impressions Dickinson College received in 1845

1845: May 17 Sitting by my side tonight is "Hogs". I've been so busy lately with my studies that I've not had time to see what I have expended since I entered college last September. \$131.75! I guess I'll have to see Dr. McC. My treasurer, and know just how we stand! The reader will kindly remember, "I was paddling my own canoe," and must be more economical if possible in cutting down any unnecessary expenses. Sunday 18th May dawned a bright and beautiful morning. [Hansbury] and I after a hearty breakfast, walked out to Papertown, (it was only five miles) to attend a Sabbath school, brother S. opened and I closed with prayer. Our school was well attended at night Rev. James Keppler preached an excellent sermon in the M.E. Church to an attentive audience. Our class is studying hard for examinations. I retire regularly about 9 ½ P.M. and rise at 4 ½ A.M. I am glad I am pleasing my [pastor] Rev. A Geo. R. Crooks A.M. I learned Dr. Cook's "first honors" in his class. With permission we beg to copy "The Alumni Record" of 1840. Crooks George Richard born Feb. 3 1822, Phila. Pa, A.B. 1840 D.D. 1857 and L.L.D. 1873; 1841-3 assistant in Grammar School of Dickinson College, 1843-8 principal of Grammar School; 1846-48 adjunct professor of Latin + Greek, Dickinson College, 1848-57 member of Philadelphia Conference 1857-76 New York East Conference 1860-78 Editor "The Methodist" New York. 1880-1897 professor of Church history-Drew Theological Seminary. Published with Dr. McClintock, "First Book in Latin", "First Book in Greek". I with professor chem Latin-English Lexicon; also Life and Letters of Rev. John McClintock." With bishop first Theological Encyclopedia and Methodology." B.L. Society. Died February 20, 1897 at Madison N.J. with grateful emotions I write this tribute to the precious memory of the talented, scholarly "Tutor" of our younger years. x x x x x May 22 The brightness of this beautiful morning is cheering and refreshing. The declamation was interesting- "Hogs" gave us a comic speech in the chapel, it was indeed very amusing; about 2 P.M. he and I took a long walk of some 6 or 8 miles out into the country through villages and saw several smiling girls peeping through their window others were busily engaged working in their gardens.

May 22 I was sent "fool" this morning for whispering to Graham who stood above me the correct answer. Fearing he missed it. I should have to "cut him down" but the tutor kindly explained the position and I feel that he was gentle as well as strict in discipline. Oh! how often I counted the remaining weeks to vacation. May 25 Was a bright and beautiful day. At 11 o'clock Rev. James Kipler preached. Spent the afternoon in reading the Ladies Repository walked with S. Griffitte. had a pleasant chat with Hogs and Bird, at night Rev. John A. Gere preached (5th Chap 14 v St. John "afterward Jesus findeth him the important man in the temple, and said unto him, behold thou art made whole "Sin no more" lest a worse thing come upon thee.") Brother Gere dwelt with emphasis upon the application "Sin no more"! there was an attentive audience. My journal says, "it has been cold today many students had fire. I read some in Carvasso's life also in the Christian Advocate" and retired in good spirits and excellent health. Hope to stand a good examination. Owing to having much to do I find little time for correspondence. Friday 30th Mr. Espy? From Washington D.C. gave us a lecture on the formation of clouds. The chapel was crowded with ladies and gentlemen. The old college caught fire again to day it was caused by a spark from the chimney + my journal says "The lecture was very interesting to those who understood it, but I confess it was "too high up for me-cloudy and dark! Poor me! But I received a "boquet" to day, also a note inviting me to dine with the family. I was very sorry to decline such a kind invitation as it came too late, I had dined! With Hogs assistance I read two Odes of Horace which was too difficult for me. June 1 Sabbath day. "Sweet is the day of sacred rest. Nor mortal care shall seize my breast. Yesterday, we walked 5 miles and returned in

time to enjoy our supper and read 30 lines of greek-after this (being Saturday night) I got to bed about 10 1/2- too bad!

Yes I was very tired and felt like Sancho Panzo? Who being very weary stretched himself out at full length and exclaimed "Blessed is the man who first invented sleep" This first of June, I found the morning hour of prayer and the class meeting really enjoyable with 5 biscuits and cake—and cake. I started for Papertown. Our Sabbath school was reached on time.

I am deeply interested in reading the Christian Advocate! Particularly the instructive Editorials – it grows better as it grows older. I remember reading when it was the "The Christian Advocate and Journals"

To night, after re-reading the "Editorial Letter", "A Winter Tour in [Maine]" and the graphic description of those extraordinary educators a number of whom I've had the pleasure of knowing personally. Met with President Joseph Cummings of the Northwestern University at one of the Baltimore Conferences – sat in the lecture Room at Dickinson College under the temporary residency of Doctor Allen and enjoyed his lectures- especially the one on "The Bible"(a copy of which I have in my library – it is a valuable edit. One of that book of books.) Had the pleasure of breakfasting with Dr. Charles Collin and placing under his charge a number of students. Enjoyed listening to

that most eloquent [illegible] orator of the Baltimore Conference Rev. Thomas Sewell and teaching his son for years. Prof. [Wessir] Caldwell was not only our teacher, but class leader for years in Dickinson College.

The article in this weeks' issue on "some methods of reading the Bible" page 16 impressed me deeply. Converted between 15 and 16 years of age, I had my Bible. it was the "Christmas gift" of any elder brother in 1839. how gladly we read it daily. and in 7 years had read it several times. One year, "on my knees". Oh! What sweet recollection of those happy years"!

Listening to an eloquent sermon from one of the Methodist preachers at a camp meeting. He deeply impressed upon his audience the value of reading the Bible daily. and spoke of what "sweet communion one enters into with our heavenly father. When we approach him in secret seeking daily instruction in the "Holy

Bible"-book divine- precious treasure thou art mine x x x x x

May thy sacred pages be my ever delight.

And still now beauties may I see and still increasing light."

Reader, "search the scripture daily".

Personal

Dear Dr. Buckley

Baltimore, Md, Jan. 13, 1906

If the above is worthy of your paper kindly publish it (without my signature) or with simply my initials R.G.C. and allege very cordially yours,

R.G.Chaney

I arrived there safely, opened the school with singing and prayer. I told them of a Sabbath school pupil who had "a peaceful end". Saw tears glittering in their bright eyes. Brother Fisk asked me to dine with him. At 3 P.M. we listened to the Rev. Guyet preach from ob-13. C. 23 V. "Make me to know my transgression and my sin" – he gave us a fine sermon, after which we had a class meeting. Rev. Fisk's valedictory to the congregation and class was touching – "he was going to New York, it was probably the last time he should address them, but he hoped to meet them in heaven"; I was introduced to Rev. Mr. Guyet who kindly invited me to take tea with – but I modestly declined, and hastened back to College.

Monday Jan 14, 1907 You have already published Reminis census of Dickinson College which I entered in 1844 Preparatory Department under Rev. Geo. R. Crooks. Graduated in 1849. Have devoted my time to teaching, founded the West River Classical Institute Md, in 1857 – some forty young men (students became ministers of the M. Episcopal [illegible] churches. And are still preaching the gospel – others have fallen on sleep.

Whater you may or may not publish in your excellent Chris. Advocate from our pen will be all right.

We recently enclosed our M.O for renewal of our subscription for 1907 and are anxious to have others do likewise. Sincerely, R.G. Chaney

Reminiscences of Dickinson College Carlisle, Pa 1844-1845 +c

M.E. Church Rev. Dr. John McClintock preached Sabbath morning 11 o'clock sept 15th 1844.

"If any man will do his will he shall know of the doctrine whether it be of God"

V11(7) Chap. 17 (illegible) St. John – a very excellent sermon. "or whether I speak of myself."

Rev. John Davis preached at night. "Godliness is profitable to all kings having the promise of the like which now is and of that which is to come". The same brother preached in the market place 3 o'clock to a large congregation. His sermon was plain yet pointed. The audience felt that "it was good to be there". That evening the Rev. Mr. Reed, and elderly minister announced Matt 6 Chap. 3 verse "But when thou doest sins, let not hy left hand know what thy right hand doeth". Very interesting discourse.

Reminiscences of Dickinson College Carlisle Pa

1844 – '45 – The Faculty consisted of Rev. John Durbin D.D President Moral Philosophy Merritt Caldwell, A.M. Prof. Mental Philosophy. D. John McClintock, Latin + Greek Languages, Thomas E. Audler,

Mathematics, Spencer Baird Ph.D. Natural Philosophy, Prof Blumenthal French + German, Rev. Geo. R. Crooks A.M Principal Reparatory Department, Mr. Jonas Prof's assistant.

The students were largely from the south one half or more from Maryland Virginia + other southern states. Prayers were held in the early morning. Students listened to Bible readings by lamp-light and earnest heartfelt prayers ascended in the evening time light. "Order – heaven's first law" was recognized as a fundamental principle. Twice a day the sons of pious parents were taught by living examples that the moral character must be developed with the physical and mental training. "Day unto day and night unto night. Showeth knowledge those like principles were [Inequaled] to