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Title: Letter from Joseph Priestley to John Evans

Date: January 3, 1803

Location: I-Friends-1990-5

Contact:

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Dear Jis Morthundoland Jan 8. 1843. tile from est to the contract Think myself much stiged to you for your kind letter, and the present of your trily vatool book ander I think it calculated to do much get , b.M in guing information to those we want Is, and inspiring your own spend of medication and candour, which is by more importance than any mere knowledge ond mon warted. On this amount I rigered that you books has uide a cipulation. Your favourable mention of name shows comage as well as indown, as it may be interpreted to your disadvantaged. But a christian is you are will not regard this. The time is near Cappivaching, with respect to my, of, when we shall all know one another better, and in general I hope wheen one arether more than we new de : as I doubt vet the interhent of many of there who are the most hostile to as is good, more min apprehension being the usual course of lighty. And This which has some unforwardle consequences at present, then like all ther will, som good

attending it! All opporten exciter investigation which hings out both, and both account deall who he facoundly to write and all the bors enderests of man kind. In when for you more wolnable pures ? beg your anestance of a track I have lably printed on the solvent of Continue. The I will not coincide with igen sentements on the subject, I hope you will net thent I uncanded. If you then me phones as This part of way letter be with give you a copy of it of him the greatest supul for the fired on the fired on the surely of his sollier of his country, but I have surely of his sollier and an this country, but I have I have four him a concerning how lately. I have our got when you have I made I welled With my but respect to me Some and the also to Mr Giff On gan.

Dear sin I Duestlay

This With was given to our by I show I ame Evens Dec. 3. 1846. Bonjamin Amilia The Rev. Benjamin Mardon gave it me in 1852 on condition that it should be returned to him in case he survived me Edward Parry.

The Lie 1866. A. Mareding Dear Sir

I think myself much obliged to you for your kind letter, and the present of your truly valuable book. Indeed, I think it calculated to do much good, both in giving information to those who want it, and inspiring your own spirit of moderation and candour, which is of more importance than any mere knowledge, and more wanted.

On this account I rejoice that your book has (as) wide a circulation. Your favorable mention of my name shows courage as well/as candour, as it may be interpreted to your disadvantage. But a christian, as you are, will not regard this. The time is near approaching, with respect to myself, when we shall all know one another better, and in general, I hope, esteem one another more than we now do, as I doubt not the intention of many of those who are the most hostile to us is good, mere mis-apprehension being the usual cause of bigotry. And this, which has some unfavorable consequences at present, has, like all other evils, some good attending it. All opposition excites investigation, which brings out truth, and truth we cannot doubt will be favourable to virtue, and all the best interests of mankind.

In return for your more valuable present, I beg your acceptance of a tract I have lately printed on the subject of Baptism. Tho' it will not coincide with your sentiments on the subject, I hope you will not think it uncandid. If you show Mr Johnson this part of my letter, he will give you a copy of it.

I have the reatest respect for our common friend Mr. M. , and am interested in the success of his settlement in this country, but I have not heard from him lately. I have seen nothing of the young man you mention or of Mr. Brooks that I recollect.

With my best respects to Mrs. Evans and also to Mr. Gilford, I am,

Dear Sir

Yours sincerely,

J Priestley