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Title: Manuscript Page from Joseph Priestley's Notes on All the Books of Scripture

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therefore thought it was to no purpose to give Jesus the trouble of going to the house. If these persons had heard of his having raised to life the young man at Nain, they might consider it as so extraordinary a case, that it was unreasonable to expect a repetition of so great a miracle.

36. We see the affectionate manner of Jesus on this occasion, as well as the preceding, in desiring the father of the young woman not to be alarmed at the report of his servants, but to have the same faith that he would have had if they had ~~not~~ brought him such an account.

37. This is the first time that we find Jesus make choice of these three witnesses of particular events. The second was at his transfiguration, and the third at his agony in the garden. The reason seems to have been that he would not have any of these things to be generally known till a proper time afterwards. This, at least, was the case with respect to the transfiguration. But why this transaction might not have been known to all the apostles, as well as to these three, does not appear. The raising of the widow's son, and of Lazarus, which were done in the presence of great numbers, and which of course could not be secret, might seem to have required secrecy as much as this. (C)

38. By this soft person Jesus intimated that the death of this young woman would not be of long continuance, but would resemble a sound sleep, from which she would soon awake.

39. These women, who knew their business, and who had probably seen the young woman to be actually dead, mocking Jesus, shew, that they had no doubt of her being dead. They therefore thought that he would only expose himself

Dr Pocock's handwriting
being part of his Manuscripts
on Scripture

Joseph Perestly

Joseph
Dr Pocock's autograph
being part of his MS. notes on Scripture.