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Title: Notes on Gay Life in Chicago during the 1910s by Allen Tanner

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Amusing ... but not at all consistent accurate And, chronologically mcorrect as well! As far back as 1916 when I went to Chicago as a youth, I heard and knew the word "Camp" and saw it practice frequen different spots around the town! It was The tionis that cheap homosexuals (who were obviously not real ladies!) indulged in and which they designated as "letting ene's hair down". All around town-in the old Childs' Restaurants, at night, there was always a gathering (many chorus"boys" (!!) from the theater especially) in some corpers of the place where making amanifest to homosexuality they took over. by Mperforming ... i.e. "carrying on "_outrageously and screamingly-with all their special brand of homo wit. impersonations (they always called themselves, "Gaby Deslys" "Olga Petrova" or "Theda Bara" etc etc.) and it was simply the night indulgence of an titionism that had it been conducted in privated as it very often was) it would have been vested in outrageously "extravagant" costumes ("Drag": the expression came_obviously_from "dragging around long trains on gowns, veils etc) and of course

since those creatures had absolutely no "taste", (no cultural, educational. intellectual or even family background) "pamping" had nothing absolutely to do with the questions of taste: on the contrary a quite mon* strous violation if it ... a caricature of it if you will. and for this reason it was funny to watch and to see by people who found it most anusing_although ###### frequently a bit embarrassing in public. pretty sure the word "camp" (to pitch camp ... 1 or "the takt over the spot") was adopted ### in the sense connotation. For there was usually one who took over and spent the evening in outrageous monologue, i "homo wit" (and frequently what they called "dishing" dirt-about their frustrating lovers or boyfriends, and above all about their rivals (often present even at the table-and who were hated with a venom that no scorned women could ever aspire) to ... so here you have, I believe a more accurate (if perhaps less "socially amusing") documentation of the origins and practices of "Camp". Nou

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Charlesie dear: Amusing...but not at all consistent, accurate, or even chronologically correct! As far back as 1916 when I went to Chicago as a youth, I heard and knew the word "Camp" and saw its practiced frequently all the time—very frequently in different spots around the town! It was the frenzied activity exhibitionism that cheap homosexuals (who were obviously not real ladies!) indulged in and which they also designated alluded to as "letting one's their hair down". All around town—in the old Childs' Restaurants, particularly at night, there was always a gathering (many chorus "boys" (!!) from the theater especially) in some corner of the place where they "took over," revealing making manifestation of their homosexuality by through with these performances in a kind of group..i.e. "carrying on"—outrageously and screamingly—with all their special brand of "homo wit," impersonations (they always called themselves either "Gaby Deslys" "Olga Petrova" or "Theda Bara" etc etc.) and it was simply the nighttime indulgence of a cult like an almost cultish exhibitionism that had it been conducted in private (as it very often was) it they would have been vested clad in outrageously "extravagant" costumes ("Drag": this additional & relevant expression came—obviously—from the act of "dragging around long trains on gowns, feathers, veils etc) and of course

[Written upside down in top margin:] Fags not concerned with taste or non-taste but with exaggeration

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since those creatures actually had absolutely no "taste" at all—(with no cultural, educational, intellectual or even family background) "camping" had therefore nothing absolutely to do with the domain of taste: and on the contrary was a quite monstrous violation if it...a caricature of it if you will, and for this reason it was very funny to watch and to see by sophisticated people who found it most amusing although however frequently a bit embarrassing—in public. I am pretty sure the word "camp" ("to camp" or "to pitch camp"...denotes "installing oneself somewhere" or "taking over the a spot") was adopted for in the sense of just that very connotation. For there was usually one who had her followers and who had the most personality and was a great performer therefore took over—and spent the evening in a paroxysm of outrageous monologue, impersonations, "homo wit" (and frequently what they called "dishing" dirt—usually about their frustrating lovers or boyfriends, and or above all their rivals (often present even at the table—and who were hated with a venom that no scorned women could ever emulate aspire to!)so there you have, I believe a more historically accurate (if perhaps less "socially amusing") documentation of the origins and practices of "Camp". Now it has been adopted by the "ultras"—and as a new and faddy amusement has been drained of taste into the world of standards of "Non-Taste" quite an extension of its true definition to say the least—and I wonder where it will go from here!!??