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Title: Life with Tchelitchew by Allen Tanner

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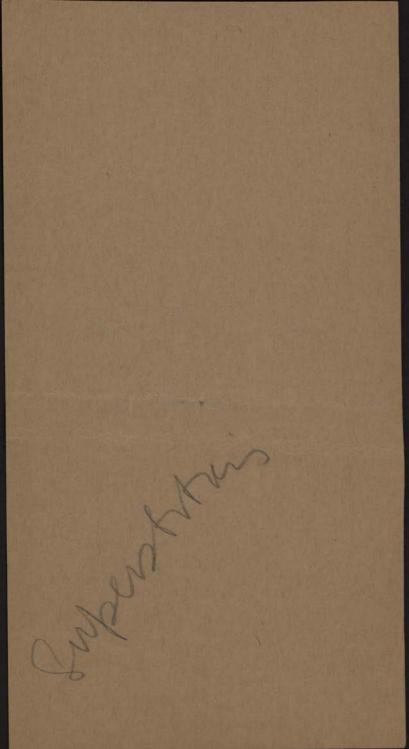
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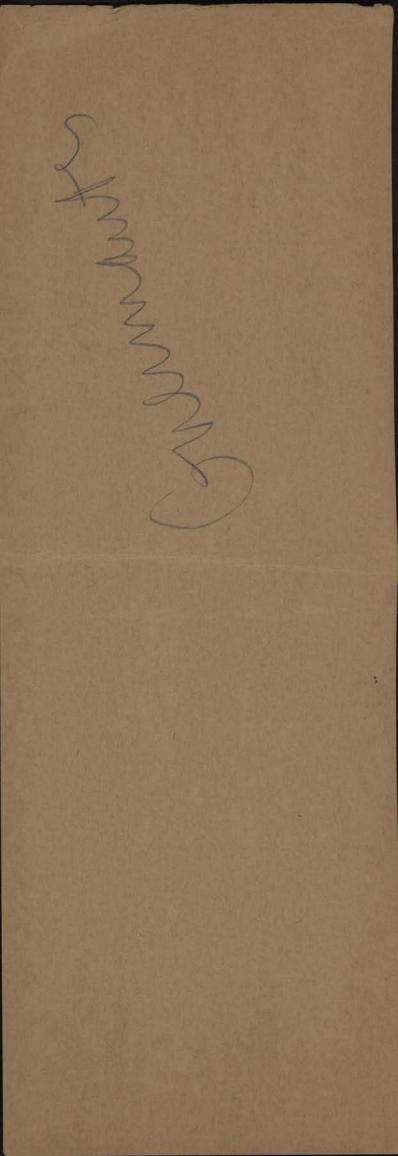
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[Life with Tchelitchew by Allen Tanner]

[Page 1]

Evil eye

"[Kookesh?]"

I did cooking when Shoura was not there.

Salt spilled—throw over left shoulder with right hand

Knife dropped = man will appear

Fork = woman "

Spoon = child "

[crossed out:] Our [Swedish?] excursions which we did faithfully

His subsequent love of ocean bathing during our life together

[written on side of page:] The Swan & rainy season—at Guermantes

[Page 2]

At the appearance of a new moon—hastily look at it over your left shoulder & wave a piece of money at it—this brought financial affluence.

If salt were spilled from the shaker—at table—quickly pick up a pinch & toss it over right shoulder to avert bad luck.

If a knife were dropped on floor—a man would soon call upon one.

Fork: woman Spoon—child

Gift of tie—stick the [illegible] immediately with a pin. Handkerchief—[illegible] him immediately a [penny?]—otherwise bad luck.

[Page 3]

Superstitions

[Page 4]

E. Sitwell

I have heard it often declared—& many people—have often asked me—incredulously if it was not true—that Edith Sitwell undoubtedly did what she did for Tchelitsheff—his life and work—"because she was in love with him." And so I would hasten to state—right off—that such a purely & patiently altruistic attitude as I saw her maintain—all during the years between 1928-34—and through thick & thin—would necessarily preclude any conditional basis for such friendship as she [unfalteringly?] showed—and gave. True, there were different moments—and she did have her moments

[Page 5]

See notes on Superstitions "La Boheme" (Namara)

Of "tempers" and [illegible]—but they were soon over and she was back at her self-appointed job of propagandizing—and of [nabbing?]—wherever she found them—collectors wealthy buyers—actual or potential—dragging them to tea—to Galleries to receptions—wherever she could deliver her pitch for his work & his genius—and insist that they acquire one or several of his pictures. Although very "[formalities?]" in her manner of [illegible] poetry—emotionally she did have "overtures" that were quite "romantic."

[Page 6] [entire page crossed out]

Edith Sitwell

She turned her whole life into a crusade and battleground to fight the cause of Tchlitcheff's genius—its needs—and its welfare and the ultimate triumph of his work & career & its glory.

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She made herself into the noblest thing a woman can be—in the life of a man—serving his genius—neither expecting or claiming anything more than just to be aware of his needs—his worries his tragedies—and—his triumphs she plowed

[Page 7] [entire page crossed out]

up & turned over all the fertile terrain she could find on his behalf—sought out friends acquaintances, enemies even—and brought them to him—or nailed them to the Gallery walls—and never gave them any impression other than that they were not only expected to but that they would buy his pictures—the alternative to which was some sort of Purgatory. Like the [silver?] trumpets that announce the arrival of the King in Westminster Abby—her conversation nay rather [declaration?] on his behalf—rang throughout all England. This may sound like showy rhetoric—but it was actually like this—and people stopped to listen—to consider and to buy—in the wake of such dignified intelligent & determined attack. Indeed she made him a celebrity.

[Page 8]

Pavlik's Towels— Cumbyxa • [nucmo?] [illegible]—""— Photos and Xmas greeting to a sweet family Cumbyxa photo—Pavlik's first "painting"—Byzantine fresco Constantinople Theatre poster Caricature of G & A by Pavlik

[Page 9]

Therefore it is possible that she may have been "in love with the idea of being in love"—but I always felt that she loved his mind his "spirit" and his quality of "race" more than anything about him personally—and as they both carried within themselves a great

sense of their nobility of race & birth plus a "heroic-dramatic" [illegible] in their natures—their relationship was based more upon this kinship than anything else, I have said that she was "romantic"—and she was wistful—as well—and—at times sad—even tragic and depressed—of mood. I do not think she was "in love" with him—nor that she sought it—or even needed it. People "in love" rarely serve and accept and tolerate—as she did [unceasingly?]—or have the idealistic attachment to turn their lives into a battleground

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as she did hers to fight the difficult "cause of genius" and its need and its ultimate triumph & glory—for they are too naturally predisposed by the state they are in to prey upon the beloved one and demand more than give—in the pleasure of whatever satisfaction they are deriving from personal contact. I would say that she used herself as the noblest thing a woman can sometimes be in the life of a man—serving his genius & his life—from purely generous instincts and as generous a personal disregard for any kind of results other than—purely—his well being. The "satisfaction" coming from the only privilege claimed—which was to be allowed to be made aware of intimate needs—worries—tragedies—as well as the happy moments. Again I repeat she turned up and plowed under all the fertile terrain she could discover on

[Page 11]

his behalf—seeking out friends—acquaintances—enemies even—and "nailed them" to the walls of his Galleries never allowing them to harbor any other impression than that they were not only expected to but were going to acquire one of his great works—the alternative to which was some sort of living artistic purgatory. Like the silvery trumpets that hail the entrance of the king in Westminster Abbey—her conversation—rather her "odes" to the beauty of his work & its quality—rang for those many years throughout England—and people paused to listen & consider—and nearly always to obey. Indeed—she quickly made of him—a celebrity.

[Page 12]

When Mrs. Ford Madox Ford offered me the two completely furnished "peasant houses"—38 kilometers outside of Paris—we took them over—with alacrity and great joy—for Tchelitcheff did—literally—want to get "closer to nature"—which he loved and understood and had had the opportunity to identify himself with so closely & intimately as a child—on their country estates. This would then be "a country estate" again—be it even so modest—and in miniature—but sufficient to us nevertheless—with nature there so close by—to partake of. He threw himself into the planting of flowers seeds and slips—and into the preparation

[Page 13]

of the soil and with the help of certain friends who would come out to stay with us—we gave the whole property a thorough going-over and prepared flower beds—paths—

walks—with borders of stones etc, until we did have—"formally"—a rather sweet little country garden. He would walk [illegible] to greenhouses—or to the gardens of peasants scattered around the countryside—try slips of plants or flowers he had noticed & wished to have for our own. He would even work at night—by lantern light—pruning plants

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killing "slugs" (those snail-monsters—about which we could never decide whether they reminded us of fountain pens or douchebag tubes!!) and during rainy seasons of which there were an alarming & disappointing plenty—he would put on wooden Sabots (shoes) & slosh around in the ooze & [wind?] tying up plants whenever the storms & wind threatened to tear them down & break their stems. He had preferences for certain flowers—Zinnias—Dahlias—Marigolds—Lilies of the valley—

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Roses & many kinds of vines—we even had climbing nasturtiums—on which he would spend hours—stringing them up so that they would climb in quaint designs & over the walls. He loved the various "phases" of the seasons—"apple time"—"grape time"—"blackberry time"—when we would go on "picking expeditions"—and the moment when several nut trees in our own orchard would bear. He loved the jams & the jellies Shoura would make from the currants (red & black)—the cherries etc for which he always placed orders at the beginning

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of the summer—for certain quantities of the freshly picked berries to be delivered in season—by [Mere Pargot?]—the old peasant woman who lived next door—and who had also a garden & orchard from which she sold her wares.

Exercise was confined [illegible] to promenades—after lunch occassionally—but mostly before or after tea—when we would walk out over the countryside either just for the sake of walking & talking or sometimes combining the purchase of household supplies (vegetables—fruits—butter—milk, etc. etc.) at various little "markets" which were mostly private ones—in a hamlet or village. That had

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Guermantes

[Page 18]

been recommended to us. He loved to exchange "country talk" with the woman—and her family—who were in the business of selling their produce—and always spoke to them in a formal style—greatly courteous—but friendly. His personality—and speech—both of which were always so heavily imposed—as if always "in italics"—would sometimes bother them a little (I could see)—the "over-abundance" of it all)—but mostly they were in return very courteous & friendly. (In Paris—during our beginning early years—his

personality—I am obliged to say—and consequently our social intercourse—was very uneasy—and difficult for me—for

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his personality was in those years curiously "split" domineering on one hand—and at the same time—obviously insecure—on the other. Upon entering into a social group he immediately began to expand his personality & presence and smother everything & everyone monopolizing the conversation and a kind of superimposition—("occupying center stage") and many people resented it. This was a of painfully difficult for me—as I was always trying to take him everywhere—amongst all my many friends and acquaintances—many of them resented his great hold over me & frankly did not like the effect he always produced upon a gathering. Often our evenings at [illegible] for instance were spoiled—and their pleasure dimmed by this—as Leger—Tzara—Duchamp—and others—would be uncomfortably hostile and unfriendly

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towards him. This item made me unhappy and frustrated—and constrained—for I so wanted all my friends to like him. They would make it clearly & unmistakably known to me that they didn't—or that they thought him "hysterical" and too concerned with effect. But I would not desist often and quarreled with friends who wanted me at social gatherings etc—but who made it known that they would rather not have him. Whereupon I would react to this by imposing him all the more upon them—and this—more than often—had a negative result when real & tangible success began to come to him—later on—he

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became more "at ease" with people—and of course since his great gifts had become so apparent to everyone by then—people accepted him—but on a rather ambiguous different basis—some admired him but still disliked his personality—while others even began to like him better—&—of course—could [illegible] his gifts & his work. But the early years were difficult—for me—and I always suffered, from the antagonism & hostility he unwittingly provoked—also from the "gaffes" he invariably managed to commit and which I always had to repair. Often—when the detractors were Russians—there were even verbal [battles?]—and insults were exchanged & [this?]

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was truly painful. The older established painters & musicians and writers did not like him—and often the important social celebrities (hostesses etc) as well—and so things were really difficult for him because of this—and it made me sad. His personality always initially startled people & antagonized them. With others—as [illegible]: some critics like Waldeman George—André [illegible]—he had what one might call an uneasy simulated relationship that never really rang true—and he always ended up [illegible] demolishing

what might have become pleasant enough—with either plain insults or unpleasant innuendos—thereby spoiling everything completely. The people in the

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theatrical & ballet world liked him better—and those he did make uneasy—or whom he annoyed—seemed to be able to tolerate it to the extent of maintaining [pleasanter?] relationships with him. I quarreled & broke with several of my closest friends over this—during the years we were together—and it was a source of continued difficulty and uneasiness. But to continue where I left off [discussing?] these promenades in Guermantes were official & regular—we were expected to take them whether we felt like it or no. At nights—in August we used to go out onto the open roads to watch the shooting stars—and he would

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talk much & tell us much about the constellations & principal stars. He went out into the fields & countryside when in Guermantes—to work (sketch & paint)—but I always had to go with him and sit—and read, study—or just look at the landscape—also we would talk a little—which he often liked to do and could do when he was working—there were often quarrels—sometimes between ourselves—but mostly between him & Shoura—and while of fairly short duration—they were sometimes quite violent—even ugly. If it were between him & Shoura—I always tried to patch things up and usually succeeded Shoura would do the same for

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us if it had been a quarrel between him & me.

It took me several seasons to finally prevail upon him to redecorate the houses—which were rather in a state of shabbiness when we took over. As his success & business increased—and more & more important people began coming out to Guermantes for social or business reasons—he finally became convinced that Guermantes should be "beautified." Thereupon he procured lovely colors of paint—oil cloth—old "marble paper" of a green malachite design we found—dated 1870—in the attic of an old country house—brought out straw matting ordinarily used for matting—but which was curiously handsome enough to use to cover the floors—and he and Charles Le Vincent

[Page 26]

and I—went to work and redecorated charmingly the two houses—in a week's time. He had brought out some lovely cocoa-colored burlap cloth for curtains & couch covers for my large studio—and took great interest in making the studio quite handsome & attractive. Tchelitcheff loved & felt quite "[chatelain?]" in Guermantes until he began going more & more to England to where his career & business called him & where he would spend more time in the summers—chiefly with E. James—Peter [Watson?] & Geoffrey Goren. So that the last years—1932 (when he came out for a short time only

and 1933 (when he did not come at all—as he was traveling in Spain with Charles Ford & [Ceal Beaker?] were seasons

[Page 27]

which—although the houses & garden had been made lovelier than ever—were seasons that we passed without his presence. He had also—by then—begun to quarrel much with Shoura—and more with me—and so with this condition of things—Guermantes began to draw to the end of its meaning & its existence—He had found much to rest him—to interest him—to distract him & to benefit him and to love & admire—in Guermantes throughout all those years—but now he was changing his life & work [illegible] were taking another direction—and another character—a less profound & simple

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& real one perhaps—for a more superficial complex and worldly one of "social & commercial success"—and as I wanted him to have success & independence above all—and from all—I did not try to stop him—and relinquished the patterns of our lives as they had been without too much emotional disarray and with somewhat of a kind of feeling of a fatality that was changing it all as it—no doubt—should be.

After we left for America—Shoura and her new husband went out for the summers—but as neither was robust—they did not keep the place up as we had formerly.

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When war came & the Germans came in—through our village—I was told that they billeted in our houses—& as it was a cold winter—burned our furniture—clothes—books—pictures & all we had left there—for warmth. So in a sense Guermantes which had really died—was cremated.

[Page 30]

Add Berlin Excursions to Potsdam Walensee [a suburb of Berlin]

[Page 31]

By nature a "personal person" and having been so [through?] a major portion of my earlier life—I have—however—[illegible] reading thought & experience became thoroughly aware & convinced of the preeminence of the impersonal attitude & point of view, therefore I am—now—always in favor of any disclosure that will shed light and understanding upon the nature & behavior of the human being—now this is a very private & too personal secret—and we really must consult Shoura before using it [over?]

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Let's not bother about dinner at first—for there is too much actual work (translating etc etc) to do—we can do that later—when we're more "in the groove." I will bring a nice

Bulgarian cheesecake. I know where to get & we can have that (& tea) along with work etc.

I'm not surprised at Choura's tardiness—she is really over there alone in that apt lost & confused by the all pervading evidence & finality of his absence--& I worry about her. I know she wants—& means to cooperate--& is very concerned & interested about the bio but she gets thrown

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off the track easily. I believe she will come through however & be helpful—as for CHF—it is probably just good old Southern laziness—& [illegible]—some Southerners are more "Southern" than others you know!

I will dig up some more of my letters from Fyodor [Sergeyevitch?]—His letters to Pavlik undoubtedly are in Paris. I have here a whole basketful of Pavlik's letters to me—1940-52.

[written upside down at the top of the page]

The father treated him in childhood as something of a joke—hence—I believe that Pavlik's whole life was a psychological struggle to "show his father"—that he was "a somebody"

[Page 34]

"Les Lauves" Chemin des Lauves on a hill north of Aix en Provence Louise Weber—Alsatian laundress became fat & heavy dans de ventre Forie [?] de Tole

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About pivotal [fear?] I will tell you something—which I do not give you permission to use—unless you ask Choura's consent. This is something Pavlik told me after we first met—and mentioned many times afterwards especially if some life event or "slight happening on the street had "frightened" or [animated?] him particularly. But when Shoura mentioned it in his presence—he would blow up—get angry & saw it was basically true but exaggerated in detail" His father used to ridicule him for this which is as follows: you know of course that all aristocratic or noble Russian families had "Nyanyas" (Nurses-Nannas) for their children who most

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often became like a grafted-on member of the family—lived & died with them and [drew?] and became closer to the children [even?] than the parents—because they had perpetual surveillance over them—

Well Pavlik had his Nyanya (I forget her name but Choura will remember)—who when he went downtown into the city was delegated to follow him at a distance of 4 feet (his arrangement he said to avoid the ridiculous aspect of it) because he saw in

hallucinations a black dog who either was following him—or would be sitting down several yards in front of him waiting for him.

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Uncanny prediction Diaghileff's death because [theme?] [illegible] [illegible] [concerto?] "Taps"

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Noel des Enfants de 1959 3 [illegible] [bar of music] Listen oh Listen children children Peace is coming Jesus is saying He is here [illegible] Pray my pray my Here at your manger Sleep Sleep! Just as they knelt at this our manger On that night In the [limpid?] light (of the) Heavenly star of Bethlehem [Hung?] in the sky By God—on High—High Sleep oh Sleep For His World He'll keep Atoms and (stars) Are we you are His Sheep All will be well His Flock He will keep [going down right margin:] G# A B |C#|D|E|G#(2) F#|

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Truth will prevail
Over False Hood Hell Hell
Ah oh ah
Then sleep my
children
Sleep stars & atoms
Flowers—
Animals

Light is shining
Jesus is kneling
There in his Father's Heaven!!!

Lullaby
F# mi
[bars of music]

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Add Shoura letter Date of my portrait 1926?

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[Grimper-Armorste?] Did that very thing while vociferously accusing others of it. Salons—some intellectual or strictly social—

Polignac-S.I

Missia Sert SI

Marie Louies Bousquet

Max Jacob Mantan [?] Cingria Valery, Maurois names etc

Then tell thing in letter how they behaved

This procedure of fighting the battle for artistic success & even supremacy—undoubtedly had its beginnings with the Cubists whose art by its very nature—astounded—& created violent controversy so that the human personality through curiosity & sensationalism was [brought?] into the art world more [illegible] and directly. It was developed as social—artistic policy more & more intensively—by such men as Picasso, Cocteau, Satre, Strawinsky, Les Six—under the influence of Diagheleff—whose [illegible] involved the [illegible] [illegible] and who needed the salons, society & the titles and their stamp of approval to launch his every [illegible] No [illegible] [illegible] that I ever [running down left side of page:] Anyone who showed particularly brillian mechancete wit in the social salons [illegible] became quickly "a la mode."

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Saw in [Group?]—I hear was so little real intellectual interchange or identification of ideas. Genia had intellect & erudition to quite a degree—also Pavlik—Berard my little & he actually disdained it—[Tamy?] a very temporary member of Group—quickly seceded as he had no lyrical or romantic inclination & was stubbornly [illegible] his work in a very personal multiple-compositional style. "[Leonide?]" actually could not be classified as a bona fide member his beginnings & his [peregrinations?] over the years never led to anything very definite—[Charbarney?] (who [showed?] with them at G. Drouet in 1925—fell by the wayside very early—so who can be classified officially as the Group of N.R.'s?? I certainly never saw or heard of any manifesto—signed by them perhaps some enterprising Dealer [lumped?] them all together after 1934 & for business reasons [illegible]

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Like the "unscrupulous" J Levy) drew up an agreement.

I would have gotten in touch with you—but with this "long hot summer" (like the movie) & my work have made me unusually tired at the moment (you may not have imagined it but I am now [62?] years old!!) but be not [disconcerted?] with me—I have and am working hard for you—and have written & rewritten over 100 pages of notes on legal paper—so not too bad eh? Also Shoura has not yet been able to find & send data which I must have before I see you—I found in rereading my first notes on Berlin 1923 that I was being to detailed & (perhaps a bit too "romantic" too—would you believe it!) so I cut them down considerably to a more [illegible] size

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My story was perhaps a sad one—and a psychologically rather complicated one—but in retrospect it can be simplified & [summarized?] into a few facts such as: often years of struggling—with and for—Pavlik—after years of the daily and nightly obligations of social & artistic activity—with him—and all this in an atmosphere and in the compression of years deep tensions between him & his sister—between him and me--& consequently between us—all three—at the advent of the 30's I found myself terribly & completely exhausted, and morally and mentally & physically—and no longer able to keep up the pace—which by then had ever increased. Tchelitchew activities & interests had become more & more removed from Paris—he was obliged to spend longer periods in other countries—and was also spending long vacations away from Guermantes. He was moreover also involved with groups of people & did not get to know for all these

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reasons & gradually our team-like alliance of so many years was disrupted and became a thing no longer so necessary—Furthermore he had no patience with the "lack of resistance" which my fatigue had induced and I knew of course that what he needed was "new blood"—that is—a younger personality—with young vitality & a fresher supply of equipment to contribute for his future battles in America—for which we sailed in 1934. Arriving in NY I found this to be alarmingly true—and when so we left for Chicago—I—finding my mother also in desperate need of me—had to make the decision all the more [illegible]; He had friends whom I knew were pushing & urging him to break with me—and as I detected a bit of acquiescence already [settling?] in on his part I decided to end our relationship & told him of my decision. He asked me not to do it—to stay in Chicago a bit and to return to Europe with him the following spring. There was a terribly painful & tragic goodbye at the RR station—but after

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he returned to NY—other influences prevailed & I saw he gradually became accustomed to getting along without me. So I wrote that I would not return to Europe—sent back my return ticket which he cashed—& very sweetly sent me the money for—and that was it.

The anguish & loneliness of severance—was terrible & difficult for me for a year or two in Chicago—and only augmented by tragedies in connection with my mother & my family's bad behavior—but I gradually made an adjustment and we continued as friends—by proving himself to be very faithful & concerned—up until I returned to NY in 1946—chiefly because I had been warned & advised that he had been very ill & unbalanced. I did find him so—and our relationship from there on—while still a [continuing?] thing was difficult—he was too nervous, tired, irritated, exasperated to even have

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a fairly peaceful reunion with—and besides he seemed more & more incapable of making the effort—I lived in his Penthouse for two summers when he & Charles were away—then he came back—moved to Westpoint—Then Europe & for some strange reason wrote to me only once or twice during the ensuing two years before his death.

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It could be any number of things those already successfully arrived destruction of colleagues desperately struggling to arrive (and by the same means [illegible]) or the latest sensation in personalities & their work—for in the Paris of the 20's [battles?] were fought as much in Salons as Galleries or Concert Halls. It was also a form of neutral narcissism—or [illegible] advanced [Exhibitionism?] it was Sadism (and masochism to where the attacked as sometimes happened beyond being attacked) but it could be also a matter of fact & hard boiled commercial attitude—that of [illegible] supremacy in competition they fought as [you on your?] better—
"Self-doubt"

But—and this you will agree is [illegible] significant—it had much too often as its basis a strange gnawing sense of insecurity even "inferiority" or perhaps rather—the fear of not [being?] as much as they were trying to be—which I have often found to be quite prevalent in many great artists.